

AMBLESIDE MEADOWS SUBDIVISION

IN THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF SECTION 19,
AND THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 17 SOUTH,
RANGE 2 WEST, WILLAMETTE MERIDIAN,
CITY OF SPRINGFIELD, LANE COUNTY, OREGON

OCTOBER 26, 1998 SCALE: 1" = 200'

SHEET 1 of 6

CITY OF SPRINGFIELD DEVELOPMENT SERVICES DEPARTMENT
JOURNAL NUMBER 97-04-94

FOUND MONUMENT TABLE

- A. 2" BRASS CAP MARKED "T17S R2W", "1/4 COR. 1982", BEARING TREE AS SHOWN.
- B. 5/8" IRON ROD PER C.S. 25766 AND 34923, AT FENCE CORNER, HELD FOR BASIS OF BEARINGS.
- C. 5/8" IRON ROD PER C.S. 25766 AND 34923.
- D. RAILROAD RAIL WITH PUNCH MARK PER C.S. 25766 AND 34923, HELD AS FOUND.
- E. 5/8" IRON ROD W/YELLOW PLASTIC CAP MARKED "TACCHINI PLS 2267" PER C.S. 34923, 0.7' WEST OF NORTH-SOUTH CHAIN LINK FENCE LINE, RAILROAD RAIL BEARS 2.30', S 80°01'01"W OF FOUND AND HELD MONUMENT.
- F. 5/8" IRON ROD W/YELLOW PLASTIC CAP MARKED "PLS 2267" PER C.S. 34923, 0.3' WEST OF NORTH-SOUTH CHAIN LINK FENCE LINE, RAILROAD RAIL BEARS 1.54', S 80°01'01"W OF FOUND AND HELD MONUMENT.
- G. 5/8" IRON ROD W/YELLOW PLASTIC CAP MARKED "TACCHINI PLS 2267" PER C.S. 34923, 3.4' NORTH OF INTERSECTING WOOD FENCE RUNNING WESTERLY AND 4.2' SOUTH OF ANGLE POINT IN CHAIN LINK FENCE, UNDER CHAIN LINK FENCE. 3/4" IRON PIPE IS 4.59' NORTH AND 0.30' WEST OF FOUND AND HELD ROD. WOOD FENCE RUNNING WESTERLY NOW GONE.
- H. 3/4" IRON PIPE PER C.S. 34923 AND 25766, 0.8' DOWN, HELD AS FOUND.
- I. 3/4" IRON ROD PER C.S. 34923 AND FIRST ADDITION TO MONTEBELLO ACRES, HELD AS FOUND.
- J. 5/8" IRON ROD W/YELLOW PLASTIC CAP MARKED "PLS 2267" AS PER C.S. 34923, 10.3' SOUTHWESTERLY OF FENCE CORNER, HELD AS FOUND.
- K. 5/8" IRON ROD W/YELLOW PLASTIC CAP MARKED "PLS 2267" PER C.S. 34923, HELD AS FOUND.
- L. 1/2" IRON PIPE PER C.S. 34923 AND 6823, HELD AS FOUND.
- M. - O. 5/8" IRON ROD W/YELLOW PLASTIC CAP MARKED "PLS 2267" PER C.S. 34923, HELD AS FOUND.
- P. - R. 5/8" IRON ROD W/YELLOW PLASTIC CAP MARKED "PLS 2267" PER C.S. 34923, IN WATER ON EDGE OF POND, HELD AS FOUND.
- S. 5/8" IRON ROD W/YELLOW PLASTIC CAP MARKED "KRUSH PLS 1643" PER DUCK HAVEN PLAT AND C.S. 34923, HELD AS FOUND. DESTROYED DURING STREET CONSTRUCTION, RE-SET WITH THIS PLAT.
- T. ~~5/8" IRON ROD W/YELLOW PLASTIC CAP MARKED "KRUSH PLS 1643" PER DUCK HAVEN.~~
5/8" IRON ROD W/YELLOW PLASTIC CAP MARKED "KRUSH PLS 1643" PER DUCK HAVEN.
- U. 5/8" IRON ROD W/YELLOW PLASTIC CAP MARKED "KRUSH PLS 1643" PER DUCK HAVEN PLAT, HELD AS FOUND.
- V.-Y. P.K. NAIL W/WASHER MARKED "PLS 1643" PER DUCK HAVEN PLAT AND C.S. 34923, HELD AS FOUND. "W" IS 24.07' SOUTH OF ESTABLISHED NORTH RIGHT OF WAY LINE OF "V" STREET, NOT HELD, DESTROYED DURING CONSTRUCTION.
- Z. 5/8" IRON ROD W/YELLOW PLASTIC CAP MARKED "KRUSH PLS 1643" PER DUCK HAVEN PLAT AND C.S. 34923, HELD AS FOUND.
- AA. RAILROAD SPIKE AT CENTERLINE - CENTERLINE INTERSECTION OF 31st STREET AND "V" STREET PER DUCK HAVEN PLAT, HELD AS FOUND.
- BB.- CC. 5/8" IRON ROD W/YELLOW PLASTIC CAP MARKED "PLS 2267" PER C.S. 34923, HELD AS FOUND TO ESTABLISH 40.00' ROADWAY, BK. 355, PG. 506-507. DESTROYED DURING STREET CONSTRUCTION, "BB" WAS RE-SET WITH THIS PLAT.
- DD. - FF. 3/4" IRON PIPE PER C.S. 34923 AND 13777, HELD AS FOUND TO ESTABLISH 40.00' ROADWAY, BK. 355, PG. 506-507. "FF" WAS DESTROYED DURING STREET CONSTRUCTION AND RE-SET WITH THIS PLAT.

EASEMENTS OF RECORD THAT ARE NOT LOCATABLE AS DESCRIBED AND MAY OR MAY NOT EFFECT PORTIONS OF THIS PLAT.

- BOOK 121, PG. 66 & BOOK 212, PG. 66 BENHAM WATER DISTRICT WATER DITCH
- BOOK 142, PG. 276 CITY OF EUGENE ELECTRIC TRANSMISSION LINES & ACCESS
- BOOK 188, PG. 452 EUGENE WATER BOARD ELECTRIC TRANSMISSION LINE
- FEE NO. 49931 DOUGLAS HIBLER ROADWAY (SEPTEMBER 30, 1947)
- BOOK 364, PG. 185 SIG & KAY MOE ROADWAY
- BOOK 364, PG. 198 DOUGLAS HIBLER ROADWAY
- BOOK 364, PG. 405 EDWARD T & LULA B. LA BRANCH ROADWAY
- FEE NO. 6733 CITY OF EUGENE POLE LINES (JUNE 25, 1953)
- FEE NO. 96512 CITY OF EUGENE POLE LINE & WIRE OVERHANG (OCTOBER 9, 1956)
- FEE NO. 90327 CITY OF EUGENE POLE LINE (JANUARY 28, 1965)
- FEE NO. 92973 RAINBOW WATER DISTRICT ROADWAY & WATER PIPES (FEBRUARY 19, 1965)
- REEL 892R, INST. NO. 79:2795 CITY OF EUGENE UTILITIES (FEBRUARY 24, 1978)

NOTE:
THIS SUBDIVISION IS SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS, AS RECORDED IN 2499-R/9810JL99 LANE COUNTY DEED AND MORTGAGE RECORDS.

INDEX TO SHEETS

- 1 OF 6 - COVER SHEET, FOUND MONUMENT TABLE, EASEMENTS OF RECORD NOT SHOWN.
- 2 OF 6 - "V" STREET TO 33rd STREET
- 3 OF 6 - LOTS 18-35 AND TRACT 'A'
- 4 OF 6 - LOTS 1-17 AND 36-50
- 5 OF 6 - LOTS 51-80 AND TRACT 'B'
- 6 OF 6 - SURVEYOR'S CERTIFICATE, DECLARATION, ACKNOWLEDGEMENT AND APPROVALS

I, THE UNDERSIGNED, CERTIFY THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT, AS SHOWN.

John P. Tacchini
JOHN P. TACCHINI, PLS 2267

FILE **75**
SLIDE **750**
FILED
DATE: Dec 29, 1998
COUNTY CLERK
Dr. Ida Weather

LEGEND

• FOUND MONUMENT AS SHOWN AND NOTED IN THE FOUND MONUMENT TABLE.

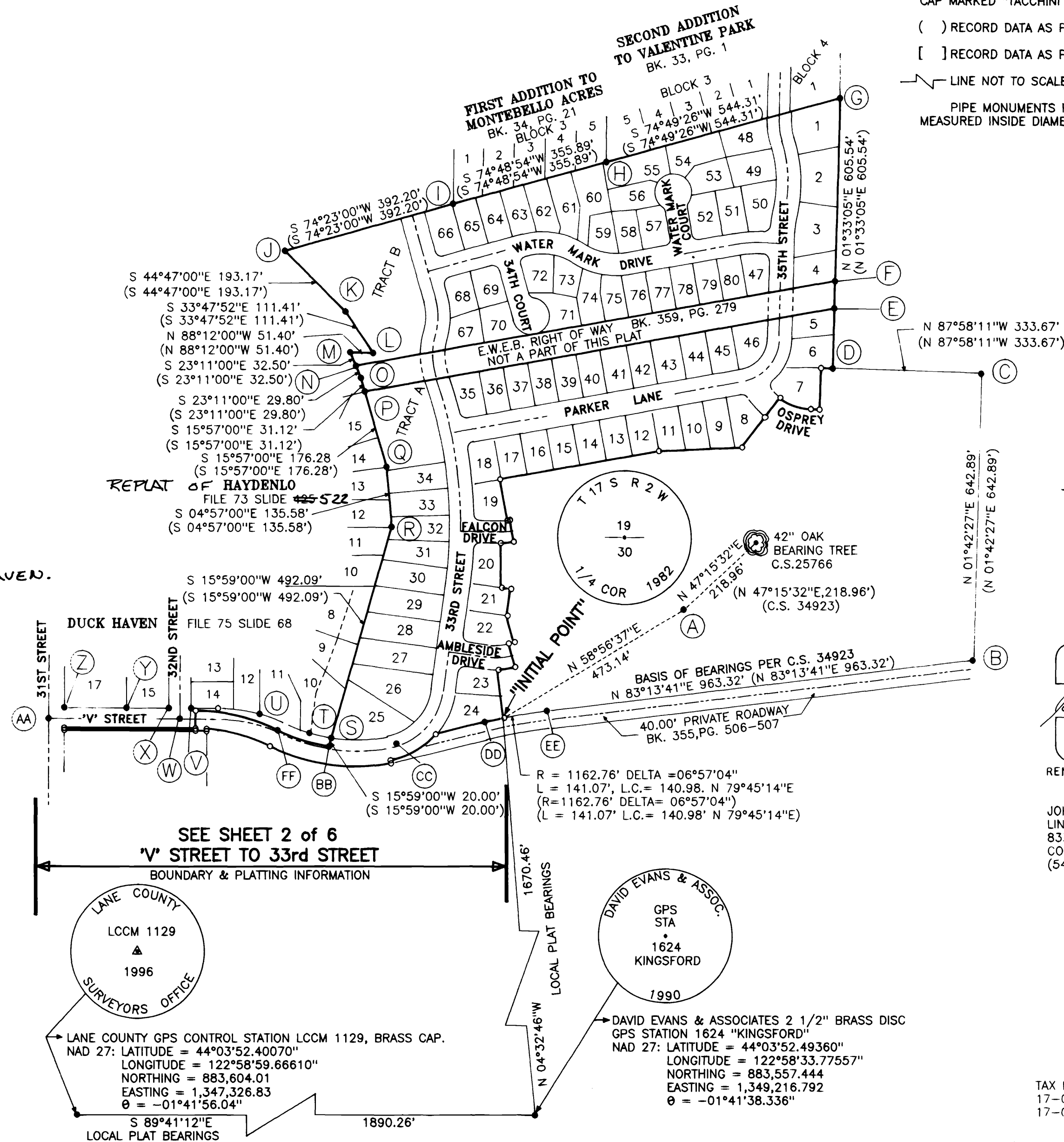
◦ SET 5/8" x 30" IRON ROD W/YELLOW PLASTIC CAP MARKED "TACCHINI PLS 2267"

() RECORD DATA AS PER C.S. 34923

[] RECORD DATA AS PER REFERENCE NOTED

— LINE NOT TO SCALE

PIPE MONUMENTS FOUND AND SHOWN ARE MEASURED INSIDE DIAMETER.



REGISTERED PROFESSIONAL LAND SURVEYOR
John P. Tacchini
OREGON
JOHN P. TACCHINI
JAN. 15, 1987
2267
RENEWAL: JUNE 30, 2000

JOHN P. TACCHINI, PLS 2267
LING & ASSOCIATES ENGINEERING
833 NW BUCHANAN AVENUE
CORVALLIS, OREGON 97330
(541) 754-7200

TAX LOT AND MAP NUMBER
17-02-19-00TL03200 AND
17-02-30-00TL00700 (F-AKT)

24-38-AK0
98059-1-1-1
DATE: 2/27

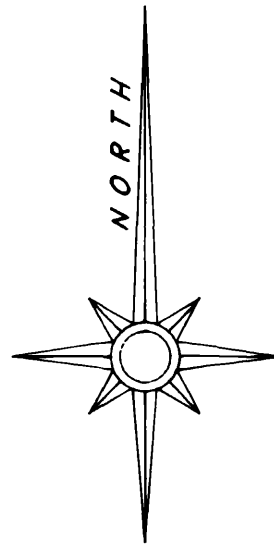
AMBLESIDE MEADOWS SUBDIVISION

IN THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF SECTION 19,
AND THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 17 SOUTH,
RANGE 2 WEST, WILLAMETTE MERIDIAN,
CITY OF SPRINGFIELD, LANE COUNTY, OREGON.

OCTOBER 26, 1998 SCALE: 1" = 50'

SHEET 2 of 6

CITY OF SPRINGFIELD DEVELOPMENT SERVICES DEPARTMENT
JOURNAL NUMBER 97-04-94



LEGEND

- FOUND MONUMENT AS SHOWN AND NOTED IN THE FOUND MONUMENT TABLE, SHEET 1 OF 6.
 - SET 5/8" x 30" IRON ROD W/YELLOW PLASTIC CAP MARKED "TACCHINI PLS 2267"
 - SET PK NAIL WITH 2 1/2" SHANK WITH BRASS WASHER MARKED "TACCHINI PLS 2267"
 - ⊗ REFERENCE TO FOUND MONUMENT TABLE, SHEET 1 OF 6.
 - Ⓜ REFERENCE TO CURVE DATA TABLE
 - [] REFERENCE TO DATA OF RECORD AS SHOWN BELOW.
 - [1] DUCK HAVEN PLAT, FILE 75, SLIDE 68
 - [2] DEED, REEL 2443R, INST. NO. 9768428
 - [3] DEED, REEL 2341R, INST. NO. 9766814
 - [4] DEED, BOOK 355, PAGE 506-507
 - [5] DEED, REEL 1975R, INST. NO. 9453874
 - [6] DEED, REEL 2475R, INST. NO. 9883362
 - () RECORD DATA PER C.S. 34923
- P.U.E. PUBLIC UTILITY EASEMENT

I, THE UNDERSIGNED, CERTIFY THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT, AS SHOWN.

John P. Tacchini
JOHN P. TACCHINI, PLS 2267

FILE **75**
SLIDE **751**

FILED

DATE: Dec 29, 1998
COUNTY CLERK
BY: *W. J. ...*

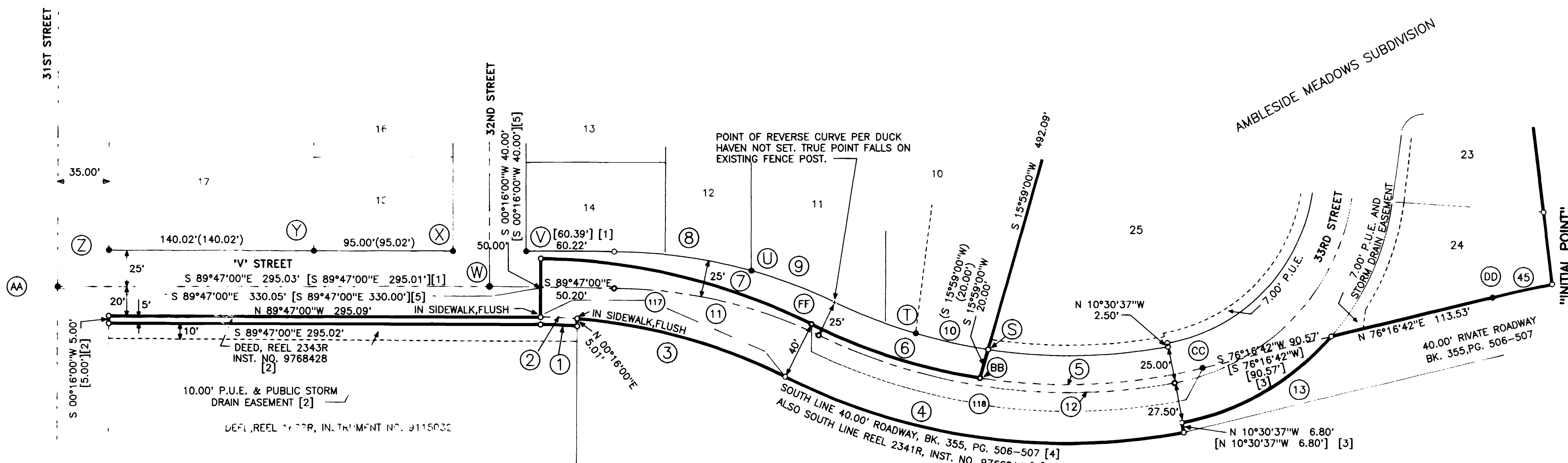
NOTE:
THIS SUBDIVISION IS SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS, AS RECORDED IN 2499-R/198103699, LANE COUNTY DEED AND MORTGAGE RECORDS.

NOTE:
ALL STORM DRAIN EASEMENTS ARE TO BE PUBLIC.

NO BUILDING, STRUCTURE, TREE, SHRUBBERY OR OTHER OBSTRUCTION SHALL BE PLACED ON OR IN A PUBLIC UTILITY EASEMENT.

CURVE DATA TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	CH. BEARING
1	377.09'	25.01'	3°48'01"	25.01'	S 87°30'00"E
2	382.09'	24.98'	3°44'47"	24.98'	S 87°31'37"E
3	382.09'	148.56'	22°16'37"	147.63'	S 74°31'59"E
4	429.26'	279.67'	37°19'43"	274.75'	S 82°03'05"E
5	389.26'	153.05'	22°31'41"	152.07'	S 87°30'50"W
6	389.26'	121.17'	17°50'06"	120.68'	N 72°18'16"W
7	422.10'	191.94'	26°03'14"	190.29'	N 76°25'07"W
8	349.99'	94.93'	15°32'27"	94.64'	S 82°00'24"E
9	350.00'	60.84'	9°57'35"	60.76'	S 69°16'21"E
10	369.26'	109.99'	17°04'02"	109.59'	S 72°48'59"E
11	325.00'	144.65'	25°30'02"	143.46'	S 77°01'59"E
12	394.26'	249.29'	36°13'39"	245.15'	S 82°23'47"E
13	177.50'	119.77'	38°39'39"	117.51'	N 60°09'34"E
117	382.09'	173.54'	26°01'24"	172.06'	S 76°24'13"E
118	389.26'	274.22'	40°21'47"	268.59'	N 83°34'07"W



REGISTERED PROFESSIONAL LAND SURVEYOR
John P. Tacchini
OREGON
JOHN P. TACCHINI
JAN. 15, 1987
2267
RENEWAL: JUNE 30, 2000

LING & ASSOCIATES ENGINEERING
JOHN P. TACCHINI, PLS 2267
833 NW BUCHANAN AVENUE
CORVALLIS, OREGON 97330
(541) 754-7200

TAX LOT AND MAP NUMBER
17-26-1J-COTL3200 ANI
17-26-30-COTL00700 (+A+)

97-32-ND
97-32-1J
97-32-1J
97-32-1J

AMBLESIDE MEADOWS SUBDIVISION

IN THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF SECTION 19,
AND THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 17 SOUTH,
RANGE 2 WEST, WILLAMETTE MERIDIAN,
CITY OF SPRINGFIELD, LANE COUNTY, OREGON
OCTOBER 26, 1998 SCALE: 1" = 50'

SHEET 3 of 6

CITY OF SPRINGFIELD DEVELOPMENT SERVICES DEPARTMENT
JOURNAL NUMBER 97-04-94

NOTE: CENTERLINE MONUMENTS WERE NOT SET AT THE LOCATIONS
WITHOUT MONUMENT SYMBOLS AS THEY FALL ON SANITARY SEWER
MANHOLES. ALTERNATIVE MONUMENTS SET AS SHOWN.

NOTE:
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RESTRICTIONS AS RECORDED IN 2499-1/98103699
LANE COUNTY DEED AND MORTGAGE RECORDS.

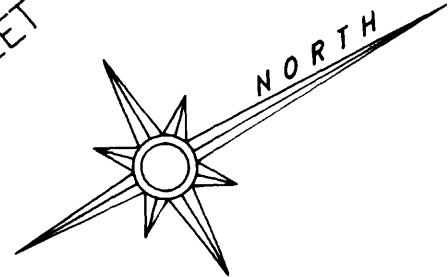
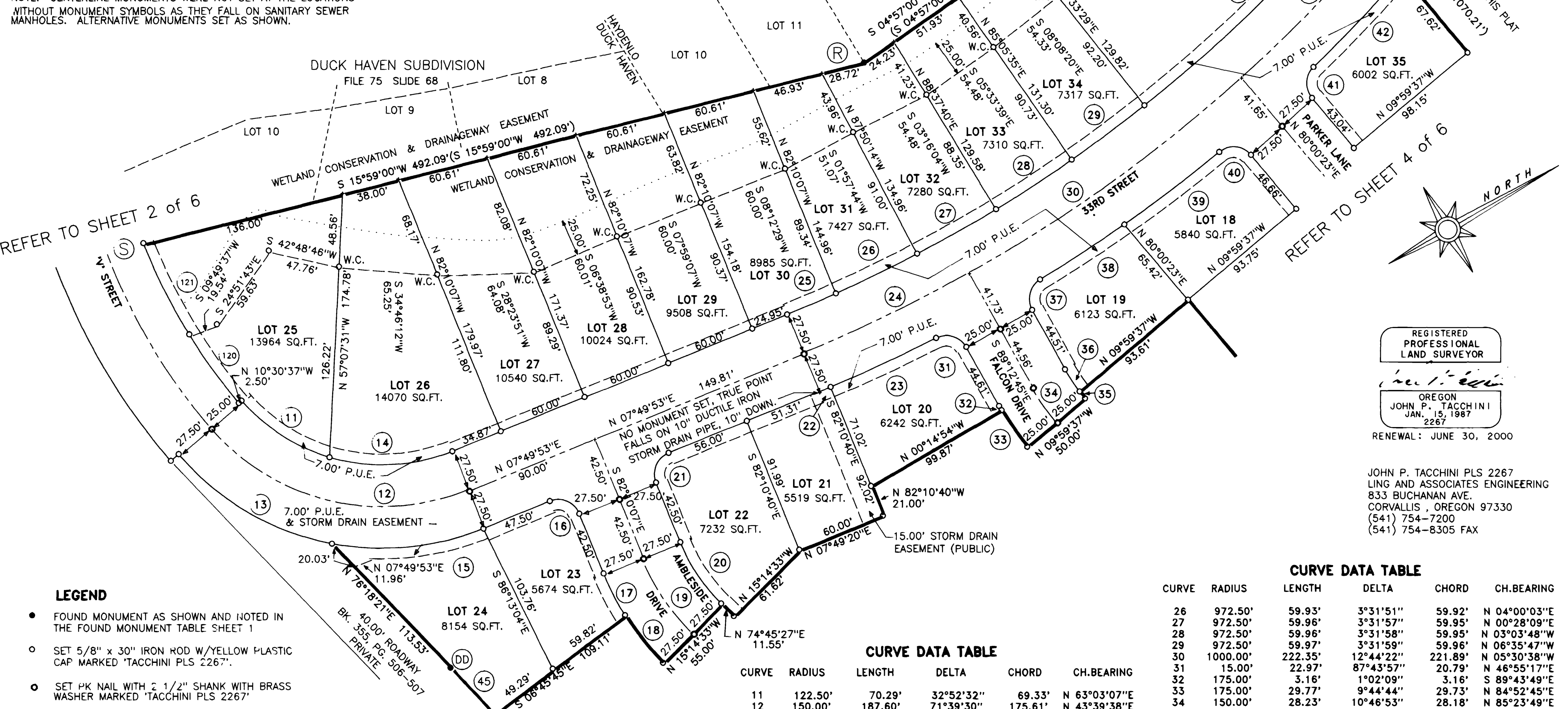
NOTE: ALL STORM DRAIN EASEMENTS ARE TO BE PUBLIC.
NO BUILDING, STRUCTURE, TREE, SHRUBBERY OR OTHER OBSTRUCTION
SHALL BE PLACED ON OR IN A PUBLIC UTILITY EASEMENT.
THE WETLAND CONSERVATION AND DRAINAGE WAY EASEMENT IS TO
BE 25.00' FROM THE WETLAND BOUNDARY LINE. THE WETLAND
BOUNDARY LINE WAS FIELD LOCATED AFTER DELINEATION BY JAY
LORENZ, Ph.D. THIS LINE IS NOT A STRAIGHT LINE, I HAVE MADE THE
EASEMENT LINE STRAIGHT TO SIMPLIFY THE MONUMENTING PROCESS. A
MINIMUM OF 25.00' IS MAINTAINED BETWEEN THE WETLAND BOUNDARY
LINE AND THE EASEMENT LINE, AS SHOWN.

FILE **75**
SLIDE **752**

FILED

DATE: Dec 29, 1998
COUNTY CLERK
BY: Ode L. DeHaven

REFER TO SHEET 5 of 6
E.W.E.B. NOT A PART OF THIS PLAT



REGISTERED
PROFESSIONAL
LAND SURVEYOR
John P. Tacchini
OREGON
JOHN P. TACCHINI
JAN. 15, 1987
2267
RENEWAL: JUNE 30, 2000

JOHN P. TACCHINI PLS 2267
LING AND ASSOCIATES ENGINEERING
833 BUCHANAN AVE.
CORVALLIS, OREGON 97330
(541) 754-7200
(541) 754-8305 FAX

- LEGEND**
- FOUND MONUMENT AS SHOWN AND NOTED IN THE FOUND MONUMENT TABLE SHEET 1
 - SET 5/8" x 30" IRON ROD W/YELLOW PLASTIC CAP MARKED 'TACCHINI PLS 2267'
 - SET PK NAIL WITH 2 1/2" SHANK WITH BRASS WASHER MARKED 'TACCHINI PLS 2267'
 - () RECORD DATA AS PER C.S. 34923
 - (B) REFERS TO FOUND MONUMENT TABLE SHEET 1
 - (22) REFERS TO CURVE DATA TABLE

P.U.E. PUBLIC UTILITY EASEMENT
..... WETLAND BOUNDARY LINE
- - - - - WETLAND CONSERVATION AND DRAINAGEWAY EASEMENT LINE
W.C. DENOTES SET WITNESS CORNER
PIPE MONUMENTS FOUND AND SHOWN ARE MEASURED INSIDE DIAMETER.

I, THE UNDERSIGNED, CERTIFY THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT, AS SHOWN.
John P. Tacchini
JOHN P. TACCHINI, PLS 2267

CURVE DATA TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	CH.BEARING
11	122.50'	70.29'	32°52'32"	69.33'	N 63°03'07"E
12	150.00'	187.60'	71°39'30"	175.61'	N 43°39'38"E
13	177.50'	119.77'	38°39'39"	117.51'	N 60°09'34"E
14	122.50'	82.92'	38°46'58"	81.34'	N 27°13'22"E
15	177.50'	102.23'	32°59'51"	100.82'	N 24°19'49"E
16	15.00'	23.56'	90°00'00"	21.21'	N 52°49'53"E
17	177.50'	31.09'	10°02'06"	31.05'	S 87°11'10"E
18	177.50'	40.39'	13°02'20"	40.31'	N 81°16'37"E
19	150.00'	60.41'	23°04'26"	60.00'	N 86°17'40"E
20	122.50'	49.33'	23°04'26"	49.00'	S 86°17'40"W
21	15.00'	23.56'	90°00'00"	21.21'	N 37°10'07"W
22	1027.50'	8.69'	0°29'04"	8.69'	N 07°35'21"E
23	1027.50'	76.97'	4°17'30"	76.95'	N 05°12'04"E
24	1000.00'	121.69'	6°58'20"	121.61'	N 04°20'43"E
25	972.50'	35.05'	2°03'55"	35.05'	N 06°47'56"E

CURVE DATA TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	CH.BEARING
26	972.50'	59.93'	3°31'51"	59.92'	N 04°00'03"E
27	972.50'	59.96'	3°31'57"	59.95'	N 00°28'09"E
28	972.50'	59.96'	3°31'58"	59.95'	N 03°03'48"W
29	972.50'	59.97'	3°31'59"	59.96'	N 06°35'47"W
30	1000.00'	222.35'	12°44'22"	221.89'	N 05°30'38"W
31	15.00'	22.97'	87°43'57"	20.79'	N 46°55'17"E
32	175.00'	3.16'	1°02'09"	3.16'	S 89°43'49"E
33	175.00'	29.77'	9°44'44"	29.73'	N 84°52'45"E
34	150.00'	28.23'	10°46'53"	28.18'	N 85°23'49"E
35	125.00'	5.83'	2°40'19"	5.83'	S 81°20'32"W
36	125.00'	17.69'	8°06'33"	17.68'	S 86°43'59"W
37	15.00'	23.00'	87°52'11"	20.82'	N 45°16'39"W
38	1027.50'	66.71'	3°43'11"	66.69'	N 03°12'09"W
39	1027.50'	79.00'	4°24'18"	78.98'	N 07°15'54"W
40	15.00'	23.42'	89°28'25"	21.12'	N 35°16'10"E
41	15.00'	22.48'	85°51'04"	20.43'	N 57°04'05"W
42	1027.50'	84.82'	4°43'48"	84.80'	N 16°30'27"W
43	1000.00'	126.34'	7°14'19"	126.25'	N 15°29'59"W
44	972.50'	186.82'	11°00'23"	186.53'	N 13°51'58"W
45	1162.76'	41.60'	2°03'00"	41.60'	N 77°18'12"E
120	369.26'	55.76'	8°39'09"	55.71'	S 83°48'58"W
121	369.26'	123.48'	19°09'37"	122.91'	S 89°04'12"W

TAX LOT AND MAP NUMBER
17-02-19-00TL03200 AND
17-02-30-00TL00700 (PART)

PL 1
LAYER 45, 49

AMBLESIDE MEADOWS SUBDIVISION

IN THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF SECTION 19, AND THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 17 SOUTH RANGE 2 WEST, WILLAMETTE MERIDIAN, CITY OF SPRINGFIELD, LANE COUNTY, OREGON

OCTOBER 26, 1998 SCALE: 1" = 50'

SHEET 4 of 6

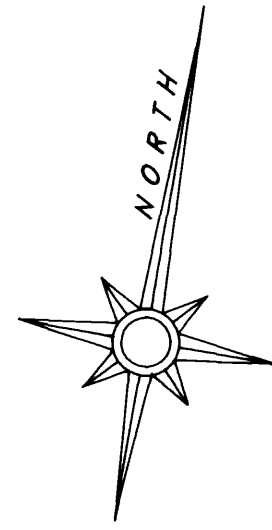
CITY OF SPRINGFIELD DEVELOPMENT SERVICES DEPARTMENT JOURNAL NUMBER 97-04-94.

NOTE:
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LEGEND

- FOUND MONUMENT AS SHOWN AND NOTED IN THE FOUND MONUMENT TABLE SHEET 1
 - SET 5/8" x 30" IRON ROD W/YELLOW PLASTIC CAP MARKED 'TACCHINI PLS 2267'
 - SET PK NAIL WITH 2 1/2" SHANK W/BRASS WASHER MARKED 'TACCHINI PLS 2267'
 - () RECORD DATA AS PER C.S. 34923
 - (B) REFERS TO FOUND MONUMENT TABLE SHEET 1
 - (22) REFERS TO CURVE DATA TABLE
 - [7] REFERS TO RECORD DATA PER REEL 2476R, INST. NO. 9884072 A NON-EXCLUSIVE INGRESS AND EGRESS AND P.U.E.
 - P.U.E. PUBLIC UTILITY EASEMENT
- PIPE MONUMENTS FOUND AND SHOWN ARE MEASURED INSIDE DIAMETER.



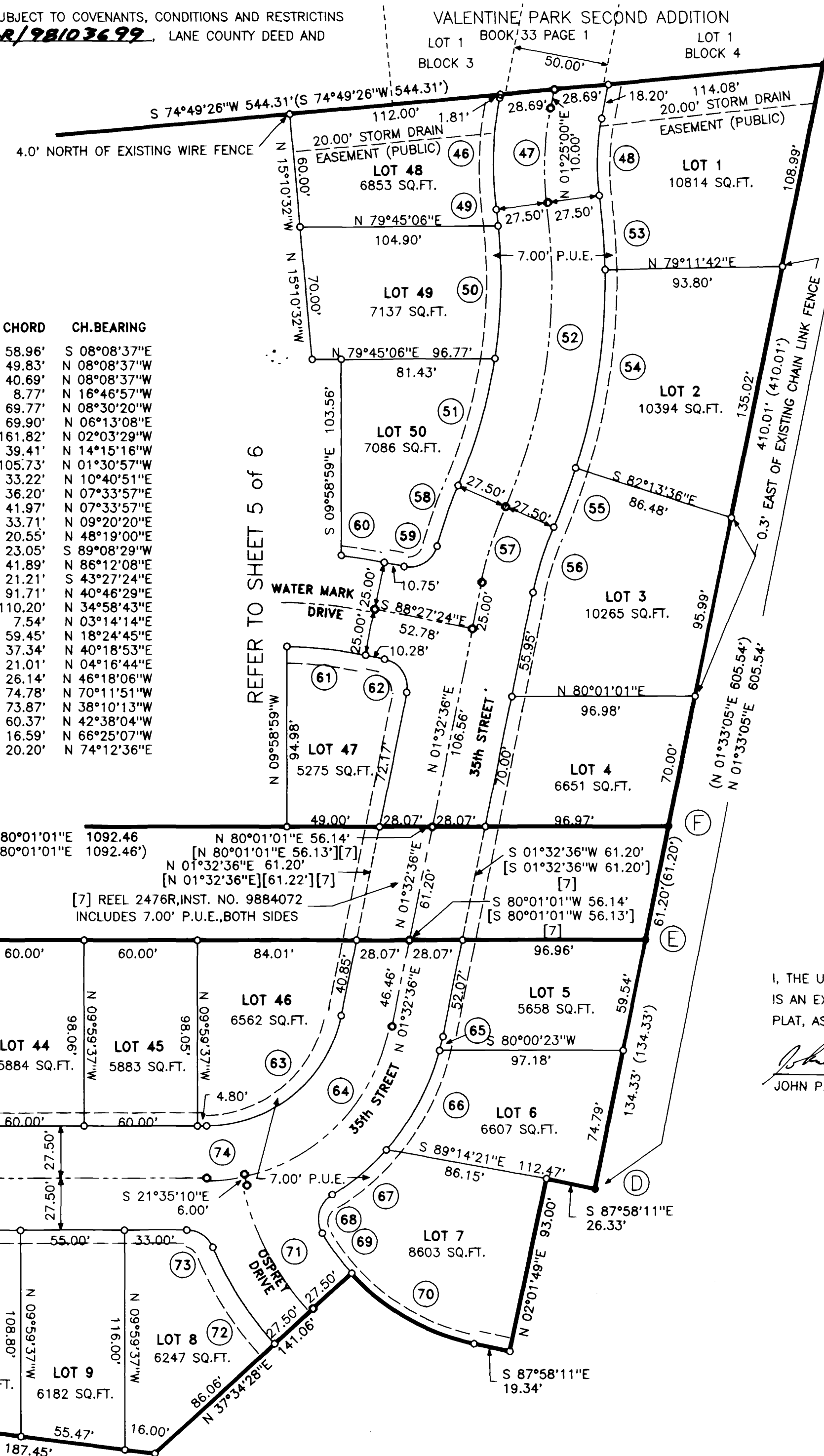
NOTE:
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CURVE DATA TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	CH-BEARING
46	177.50'	59.24'	19°07'15"	58.96'	S 08°08'37"E
47	150.00'	50.06'	19°07'15"	49.83'	N 08°08'37"W
48	122.50'	40.88'	19°07'15"	40.69'	N 08°08'37"W
49	272.50'	8.77'	1°50'35"	8.77'	N 16°46'57"W
50	272.50'	69.97'	14°42'39"	69.77'	N 08°30'20"W
51	272.50'	70.10'	14°44'17"	69.90'	N 06°13'08"E
52	300.00'	163.85'	31°17'32"	161.82'	N 02°03'29"W
53	327.50'	39.43'	6°53'57"	39.41'	N 14°15'16"W
54	327.50'	106.19'	18°34'42"	105.73'	N 01°30'57"W
55	327.50'	33.24'	5°48'53"	33.22'	N 10°40'51"E
56	172.50'	36.26'	12°02'41"	36.20'	N 07°33'57"E
57	200.00'	42.04'	12°02'41"	41.97'	N 07°33'57"E
58	227.50'	33.74'	8°29'54"	33.71'	N 09°20'20"E
59	15.00'	22.63'	86°27'13"	20.55'	N 48°19'00"E
60	275.00'	23.06'	4°48'15"	23.05'	S 89°08'29"W
61	225.00'	41.95'	10°40'56"	41.89'	N 86°12'08"E
62	15.00'	23.56'	90°00'00"	21.21'	S 43°27'24"E
63	72.50'	99.28'	78°27'46"	91.71'	N 40°46'29"E
64	100.00'	116.71'	66°52'14"	110.20'	N 34°58'43"E
65	127.50'	7.54'	3°23'16"	7.54'	N 03°14'14"E
66	127.50'	60.00'	26°57'46"	59.45'	N 18°24'45"E
67	127.50'	37.48'	16°50'29"	37.34'	N 40°18'53"E
68	15.00'	23.28'	88°54'47"	21.01'	N 04°16'44"E
69	122.50'	26.19'	12°14'52"	26.14'	N 46°18'06"W
70	122.50'	76.00'	35°32'39"	74.78'	N 70°11'51"W
71	150.00'	74.64'	28°30'37"	73.87'	N 38°10'13"W
72	177.50'	60.66'	19°34'55"	60.37'	N 42°38'04"W
73	15.00'	17.58'	67°09'01"	16.59'	N 66°25'07"W
74	100.00'	20.23'	11°35'32"	20.20'	N 74°12'36"E

FILE **75**
SLIDE **753**

FILED
DATE: Dec 29, 1998
COUNTY CLERK
BY: [Signature]



REFER TO SHEET 5 OF 6

REFER TO SHEET 3 OF 6

E.W.E.B. RIGHT OF WAY

BK. 359, PG. 279
NOT A PART OF THIS PLAT
(N 80°01'01"E 1070.19')
(N 80°01'01"E 1070.19')

[7] REEL 2476R, INST. NO. 9884072
INCLUDES 7.00' P.U.E., BOTH SIDES

I, THE UNDERSIGNED, CERTIFY THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT, AS SHOWN.

John P. Tacchini
JOHN P. TACCHINI, PLS 2267

REGISTERED PROFESSIONAL LAND SURVEYOR

John P. Tacchini
OREGON
JOHN P. TACCHINI
JAN. 15, 1987
2267

RENEWAL: JUNE 30, 2000

JOHN P. TACCHINI PLS 2267
LING AND ASSOCIATES ENGINEERING
833 NW BUCHANAN AVE.
CORVALLIS, OREGON 97330
(541) 754-7200
(541) 754-8305 FAX

TAX LOT AND MAP NUMBER
17-02-19-00T03200 AND
17-02-30-00T00700 PART

98-36.CRD
98-36P4.PLI
LAYER 46

AMBLESIDE MEADOWS SUBDIVISION

IN THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF SECTION 19,
AND THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 17 SOUTH
RANGE 2 WEST, WILLAMETTE MERIDIAN,
CITY OF SPRINGFIELD, LANE COUNTY, OREGON.

OCTOBER 26, 1998 SCALE: 1" = 50'

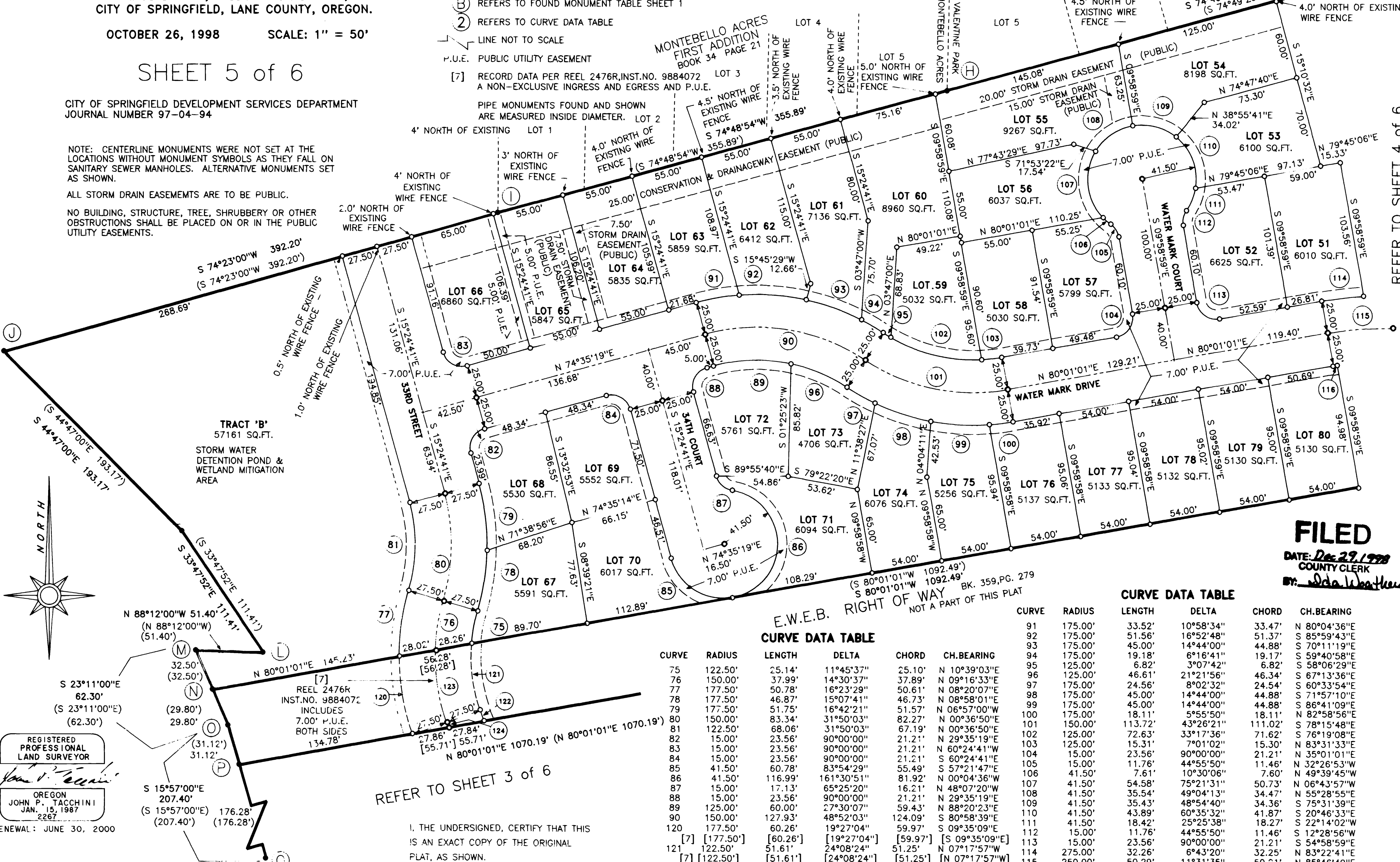
SHEET 5 of 6

CITY OF SPRINGFIELD DEVELOPMENT SERVICES DEPARTMENT
JOURNAL NUMBER 97-04-94

NOTE: CENTERLINE MONUMENTS WERE NOT SET AT THE
LOCATIONS WITHOUT MONUMENT SYMBOLS AS THEY FALL ON
SANITARY SEWER MANHOLES. ALTERNATIVE MONUMENTS SET
AS SHOWN.

ALL STORM DRAIN EASEMENTS ARE TO BE PUBLIC.

NO BUILDING, STRUCTURE, TREE, SHRUBBERY OR OTHER
OBSTRUCTIONS SHALL BE PLACED ON OR IN THE PUBLIC
UTILITY EASEMENTS.

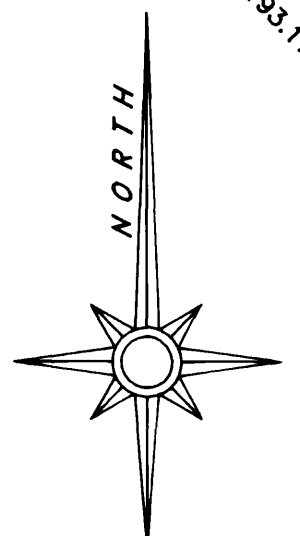


FILE **75**
SLIDE **754**

- LEGEND**
- FOUND MONUMENT AS SHOWN AND NOTED IN THE FOUND MONUMENT TABLE SHEET 1
 - SET 5/8" x 30" IRON ROD W/YELLOW PLASTIC CAP MARKED 'TACCHINI PLS 2267'.
 - SET PK NAIL WITH 2 1/2" SHANK W/BRASS WASHER MARKED 'TACCHINI PLS 2267'
 - () RECORD DATA AS PER C.S. 34923
 - (B) REFERS TO FOUND MONUMENT TABLE SHEET 1
 - (2) REFERS TO CURVE DATA TABLE
 - LINE NOT TO SCALE
 - P.U.E. PUBLIC UTILITY EASEMENT
 - [7] RECORD DATA PER REEL 2476R, INST. NO. 988407Z LOT 3 A NON-EXCLUSIVE INGRESS AND EGRESS AND P.U.E.
 - PIPE MONUMENTS FOUND AND SHOWN ARE MEASURED INSIDE DIAMETER.

NOTE:
THIS SUBDIVISION PLAT IS SUBJECT TO COVENANTS, CONDITIONS AND
RESTRICTIONS AS RECORDED IN 2477-R/98103699, LANE
COUNTY DEED AND MORTGAGE RECORDS.

REFER TO SHEET 4 of 6



FILED
DATE: Dec 29, 1998
COUNTY CLERK
By: *W. A. Weather*

E.W.E.B. CURVE DATA TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	CH. BEARING
75	122.50'	25.14'	11°45'37"	25.10'	N 10°39'03"E
76	150.00'	37.99'	14°30'37"	37.89'	N 09°16'33"E
77	177.50'	50.78'	16°23'29"	50.61'	N 08°20'07"E
78	177.50'	46.87'	15°07'41"	46.73'	N 08°58'01"E
79	177.50'	51.75'	16°42'21"	51.57'	N 06°57'00"E
80	150.00'	83.34'	31°50'03"	82.27'	N 00°36'50"E
81	122.50'	68.06'	31°50'03"	67.19'	N 00°36'50"E
82	15.00'	23.56'	90°00'00"	21.21'	N 29°35'19"E
83	15.00'	23.56'	90°00'00"	21.21'	N 60°24'41"W
84	15.00'	23.56'	90°00'00"	21.21'	N 60°24'41"E
85	41.50'	60.78'	83°54'29"	55.49'	S 57°21'47"E
86	41.50'	116.99'	161°30'51"	81.92'	N 00°04'36"W
87	15.00'	17.13'	65°25'20"	16.21'	N 48°07'20"W
88	15.00'	23.56'	90°00'00"	21.21'	N 29°35'19"E
89	125.00'	60.00'	27°30'07"	59.43'	N 88°20'23"E
90	150.00'	127.93'	48°52'03"	124.09'	N 80°58'39"E
91	177.50'	60.26'	19°27'04"	59.97'	S 09°35'09"E
92	[7] [177.50']	[60.26']	[19°27'04"]	[59.97']	[S 09°35'09"E]
93	122.50'	51.61'	24°08'24"	51.25'	N 07°17'57"W
94	[7] [122.50']	[51.61']	[24°08'24"]	[51.25']	[N 07°17'57"W]
95	1027.50'	8.91'	00°29'48"	8.91'	N 19°07'15"W
96	[7] [1027.50']	[8.91']	[00°29'48"]	[8.91']	[N 19°07'15"W]
97	150.00'	56.00'	21°23'24"	55.67'	N 08°40'27"W
98	1000.00'	4.37'	00°15'00"	4.37'	N 19°14'39"W

CURVE DATA TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	CH. BEARING
91	175.00'	33.52'	10°58'34"	33.47'	N 80°04'36"E
92	175.00'	51.56'	16°52'48"	51.37'	S 85°59'43"E
93	175.00'	45.00'	14°44'00"	44.88'	S 70°11'19"E
94	175.00'	19.18'	6°16'41"	19.17'	S 58°40'58"E
95	125.00'	6.82'	3°07'42"	6.82'	S 58°06'29"E
96	125.00'	46.61'	21°21'56"	46.34'	S 67°13'36"E
97	175.00'	24.56'	8°02'32"	24.54'	S 60°33'54"E
98	175.00'	45.00'	14°44'00"	44.88'	S 71°57'10"E
99	175.00'	45.00'	14°44'00"	44.88'	S 86°41'09"E
100	175.00'	18.11'	5°55'50"	18.11'	N 82°58'56"E
101	150.00'	113.72'	43°26'21"	111.02'	S 78°15'48"E
102	125.00'	72.63'	33°17'36"	71.62'	S 76°19'08"E
103	125.00'	15.31'	7°01'02"	15.30'	N 83°31'33"E
104	15.00'	23.56'	90°00'00"	21.21'	N 35°01'01"E
105	15.00'	11.76'	44°55'50"	11.46'	N 32°26'53"W
106	41.50'	7.61'	10°30'06"	7.60'	N 49°39'45"W
107	41.50'	54.58'	75°21'31"	50.73'	N 06°43'57"W
108	41.50'	35.54'	49°04'13"	34.47'	N 55°28'55"E
109	41.50'	35.43'	48°54'40"	34.36'	S 75°31'39"E
110	41.50'	43.89'	60°35'32"	41.87'	S 20°46'33"E
111	41.50'	18.42'	25°25'38"	18.27'	S 22°14'02"W
112	15.00'	11.76'	44°55'50"	11.46'	S 12°28'56"W
113	15.00'	23.56'	90°00'00"	21.21'	S 54°58'59"E
114	275.00'	32.26'	6°43'20"	32.25'	N 83°22'41"E
115	275.00'	50.29'	11°31'35"	50.21'	N 85°46'49"E
116	225.00'	3.31'	0°50'38"	3.31'	N 80°26'21"E

I, THE UNDERSIGNED, CERTIFY THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT, AS SHOWN.

John P. Tacchini
JOHN P. TACCHINI, PLS 2267

REGISTERED PROFESSIONAL LAND SURVEYOR
John P. Tacchini
OREGON JOHN P. TACCHINI JAN. 15, 1987 2267
RENEWAL: JUNE 30, 2000

TAX LOT AND MAP NUMBER
17-02-19-00TL03200 AND
17-02-30-00TL00700 (PART)

96.38 AC.
96.38 AC.
LAYER 47

AMBLESIDE MEADOWS SUBDIVISION

IN THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF SECTION 19,
AND THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 17 SOUTH,
RANGE 2 WEST, WILLAMETTE MERIDIAN,
CITY OF SPRINGFIELD, LANE COUNTY, OREGON.

OCTOBER 26, 1998 SCALE: 1" = 50'

SHEET 6 of 6

CITY OF SPRINGFIELD DEVELOPMENT SERVICES DEPARTMENT
JOURNAL NUMBER 97-04-94

NOTE:
THIS SUBDIVISION PLAT IS SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS AS RECORDED
IN 2499-R/98103699, LANE COUNTY DEED AND MORTGAGE RECORDS.

FILE **75**
SLIDE **755**

FILED

DATE: Dec 29, 1998
COUNTY CLERK
BY: W. J. [Signature]

NARRATIVE

THE PURPOSE OF THIS SURVEY/SUBDIVISION IS TO PLAT PHASE I AND II OF A CITY OF SPRINGFIELD APPROVED LDR SUBDIVISION. DEVELOPMENT SERVICES DEPARTMENT JOURNAL NO. 97-04-94.

THE BASIS OF BEARINGS IS AS SHOWN PER C.S. 34923, ESTABLISHED BY HOLDING FOUND MONUMENTS PER SAID C.S. 34923. ALL EXTERIOR BOUNDARY MONUMENTS WERE HELD AS FOUND PER C.S. 34923. THE ADDITIONAL "V" STREET RIGHT OF WAY TO 33RD STREET WAS ESTABLISHED BY HOLDING FOUND MONUMENTS PER C.S. 34923 AND RECORD DATA PER THE FOLLOWING DEEDS OF RECORD: BOOK 35, PAGE 506, REEL 2343R, INSTRUMENT NO. 9768428, REEL 2475R, INSTRUMENT NO. 9883362 AND REEL 2341R, INSTRUMENT NO. 9766814.

SURVEYOR'S CERTIFICATE

COUNTY OF LANE } S.S.
STATE OF OREGON }

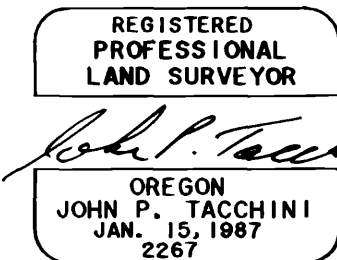
I, JOHN P. TACCHINI, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HEREBY DEPOSE AND SAY THAT DURING THE MONTH OF OCTOBER, 1998, I DID ACCURATELY SURVEY, SUBDIVIDE AND PLAT INTO LOTS, TRACTS AND STREET RIGHT OF WAYS THE LANDS REPRESENTED ON THE ATTACHED MAP, THE BOUNDARY OF WHICH IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE "INITIAL POINT" A 5/8 INCH IRON ROD ON THE NORTH LINE OF THAT CERTAIN ROAD WAY DEED, BOOK 355, PAGE 506-507, LANE COUNTY DEED RECORDS. SAID ROD BEING 473.14 FEET, SOUTH 58°56'37" WEST OF A BRASS CAP MARKING THE ONE-QUARTER CORNER COMMON TO SECTIONS 19 AND 30; THENCE LEAVING SAID NORTH LINE OF SAID ROADWAY DEED, NORTH 06°45'45" WEST, 109.11 FEET TO A 5/8 INCH IRON ROD; THENCE ALONG THE ARC OF A 177.50 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD BEARS NORTH 81°16'37" EAST, 40.31 FEET) A DISTANCE OF 40.39 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 15°14'33" WEST, 55.00 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 74°45'27" EAST, 11.55 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 15°14'33" WEST, 61.62 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 07°49'20" EAST, 60.00 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 82°10'40" WEST, 21.00 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 00°14'54" WEST, 99.87 FEET TO A 5/8 INCH IRON ROD; THENCE ALONG THE ARC OF A 175.00 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD BEARS NORTH 84°52'45" EAST, 29.73") A DISTANCE OF 29.77 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 09°59'37" WEST, 50.00 FEET TO A 5/8 INCH IRON ROD; THENCE ALONG THE ARC OF 125.00 FOOT RADIUS CURVE TO THE RIGHT (LONG CHORD BEARS SOUTH 81°20'32" WEST, 5.83 FEET) A DISTANCE OF 5.83 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 09°59'37" WEST, 93.61 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 80°00'23" EAST, 360.00 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 87°27'46" EAST, 187.45 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 37°34'28" EAST, 141.06 FEET TO A 5/8 INCH IRON ROD; THENCE ALONG THE ARC OF A 122.50 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD BEARS SOUTH 70°11'51" EAST, 74.78 FEET) A DISTANCE OF 76.00 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 87°58'11" EAST, 19.34 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 02°01'49" EAST, 93.00 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 87°58'11" EAST, 26.33 FEET TO A RAILROAD RAIL WITH A PUNCH MARK; THENCE NORTH 01°33'05" EAST, 605.54 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 74°49'28" WEST, 544.31 FEET TO A 3/4 INCH IRON PIPE; THENCE SOUTH 74°48'54" WEST, 355.89 FEET TO A 3/4 INCH IRON PIPE; THENCE SOUTH 74°23'00" WEST, 392.20 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 44°47'00" EAST, 193.17 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 33°47'52" EAST, 111.41 FEET TO A 1/2 INCH IRON PIPE; THENCE NORTH 88°12'00" WEST, 51.40 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 23°11'00" EAST, 62.30 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 15°57'00" EAST, 207.40 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 04°57'00" EAST, 135.58 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 15°59'00" WEST, 492.09 FEET TO A 5/8 INCH IRON ROD; THENCE ALONG CONTINUING SOUTH 15°59'00" WEST, 20.00 FEET TO A P.K. NAIL WITH BRASS WASHER; THENCE ALONG THE ARC OF A 389.26 FOOT RADIUS CURVE TO THE RIGHT (LONG CHORD BEARS NORTH 72°18'16" WEST, 120.68 FEET) A DISTANCE OF 121.17 FEET TO A P.K. NAIL WITH BRASS WASHER; THENCE ALONG THE ARC OF A 422.09 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD BEARS NORTH 76°25'07" WEST, 190.29 FEET) A DISTANCE OF 191.94 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 00°16'00" WEST, 40.00 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 89°47'00" WEST, 295.05 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 00°16'00" WEST, 5.00 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 89°47'00" EAST, 295.02 FEET TO A 5/8 INCH IRON ROD; THENCE ALONG THE ARC OF A 377.10 FOOT RADIUS CURVE TO THE RIGHT (LONG CHORD BEARS SOUTH 87°30'00" EAST, 25.01 FEET) A DISTANCE OF 25.01 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 00°16'00" EAST, 5.01 FEET TO A 5/8 INCH IRON ROD; THENCE ALONG THE ARC OF A 382.09 FOOT RADIUS CURVE TO THE RIGHT (LONG CHORD BEARS SOUTH 74°31'59" EAST, 147.63 FEET) A DISTANCE OF 148.56 FEET TO A 5/8 INCH IRON ROD; THENCE ALONG THE ARC OF A 429.26 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD BEARS SOUTH 82°03'05" EAST, 274.75 FEET) A DISTANCE OF 279.67 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 10°30'37" WEST, 6.80 FEET TO A 5/8 INCH IRON ROD; THENCE ALONG THE ARC OF A 177.50 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD BEARS NORTH 60°09'34" EAST, 117.51 FEET) A DISTANCE OF 119.77 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH 76°16'42" EAST, 113.53 FEET TO A 5/8 INCH IRON ROD; THENCE ALONG THE ARC OF A 1162.76 FOOT RADIUS CURVE TO THE RIGHT (LONG CHORD BEARS NORTH 77°18'12" EAST, 41.60 FEET) A DISTANCE OF 41.60 FEET TO A 5/8 INCH IRON ROD, THE "INITIAL POINT" AND THE POINT OF BEGINNING OF THIS DESCRIPTION.

EXCEPTING THEREFROM THAT CERTAIN TRACT DEEDED TO THE EUGENE WATER AND ELECTRIC BOARD FOR RIGHT OF WAY, RECORDED IN BOOK 359, PAGE 279, LANE COUNTY DEED AND MORTGAGE RECORDS.

THE ABOVE DESCRIBED TRACT CONTAINS 19.39 ACRES OF LAND, MORE OR LESS.

I, JOHN P. TACCHINI, FURTHER DEPOSE AND SAY THAT THE ATTACHED MAP IS A TRUE AND CORRECT REPRESENTATION OF THE LOTS, TRACTS AND STREET RIGHT OF WAYS AS STAKED ON THE GROUND WITH 5/8" x 30" IRON RODS WITH YELLOW PLASTIC CAPS OR WITH 2 1/2" P.K. NAILS WITH BRASS WASHERS MARKED "TACCHINI PLS 2267" OR WITH FOUND MONUMENTS, AS SHOWN AND NOTED IN THE FOUND MONUMENT TABLE AT ALL LOT CORNERS, TRACT CORNERS, POINTS OF CURVATURE (BOUNDARY AND STREET) AND BOUNDARY LINE CHANGES IN DIRECTION.

John P. Tacchini
JOHN P. TACCHINI, PLS 2267
LING & ASSOCIATES ENGINEERING
833 NW BUCHANAN AVENUE
CORVALLIS, OREGON 97330
(541) 754-7200



DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT BREADNER, PARKER & ASSOCIATES (AMBLESIDE) L.L.C., AN OREGON LIMITED LIABILITY COMPANY, MYLES BREADNER, PRESIDENT AND LIBERTY FEDERAL BANK AS BENEFICIARY OF TRUST DEED DATED JULY 10, 1998, INSTRUMENT NO. 9853976, WILLIAM R. MORRIS, VICE PRESIDENT ARE THE OWNERS OF THE LANDS REPRESENTED ON THE ATTACHED MAP AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND HAVE CAUSED SAID LANDS TO BE SURVEYED, SUBDIVIDED AND PLATTED IN ACCORDANCE WITH CHAPTER 92, OREGON REVISED STATUTES, 1997 EDITION, INTO LOTS, TRACTS, STREET RIGHT OF WAYS AND EASEMENTS (PUBLIC UTILITY, STORM DRAINAGE AND WETLAND CONSERVATION AND DRAINAGE WAY) FOR THE PURPOSES SHOWN AND NOTED ON THE ATTACHED MAP AND TO BE DEDICATED AS "AMBLESIDE MEADOWS" SUBDIVISION AND DO HEREBY DEDICATE TO THE PUBLIC USE FOREVER ALL STREET RIGHT OF WAYS AND EASEMENTS FOR THE PURPOSES SHOWN AND NOTED ON THE ATTACHED MAP. TRACTS "A" AND "B" ARE TO BE HELD IN COMMON OWNERSHIP BY THE AMBLESIDE HOME OWNERS ASSOCIATION, AS PER COVENANTS, CONDITIONS AND RESTRICTIONS WHICH ARE TO BE FILED WITH THIS PLAT. FURTHER, THIS SUBDIVISION IS SERVED BY THE RAINBOW WATER DISTRICT AND THE CITY OF SPRINGFIELD HAS APPROVED THE CONNECTION OF THIS SUBDIVISION TO THE MUNICIPAL SEWAGE DISPOSAL SYSTEM.

Myles Breadner PRESIDENT
BREADNER, PARKER & ASSOCIATES
(AMBLESIDE) L.L.C.
William R. Morris VICE PRESIDENT
LIBERTY FEDERAL BANK

ACKNOWLEDGMENT

COUNTY OF LANE } S.S.
STATE OF OREGON }

ON THIS 30th DAY OF November, 1998, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF OREGON, DID PERSONALLY APPEAR, MYLES BREADNER AND WILLIAM R. MORRIS IN THE CAPACITY SHOWN IN THE ABOVE DECLARATION AND WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS DESCRIBED IN AND WHO EXECUTED THE SAME FREELY AND VOLUNTARILY.

SUBSCRIBED AND SWORN TO, BEFORE ME, THIS 30th DAY OF November, 1998.

APPROVALS

Steve Caporale
LANE COUNTY BOARD OF
COMMISSIONERS, CHAIR
DATE: 12-29-98

Jim Seagle
LANE COUNTY ASSESSOR
DATE: 12/25/98

Greg [Signature]
CITY OF SPRINGFIELD
PLANNING DIRECTOR
DATE: 12-21-98

Donna [Signature]
ACTING CITY OF SPRINGFIELD
SURVEYOR
DATE: 12-22-98

I, THE UNDERSIGNED, CERTIFY THAT THIS
IS AN EXACT COPY OF THE ORIGINAL
PLAT, AS SHOWN.

John P. Tacchini
JOHN P. TACCHINI, PLS 2267

TAX LOT AND MAP NUMBER
17-02-19-00TL03200 AND
17-02-30-00TL00700 (PART)

88-38.CND
88-38.PL1
LATER 48, 50